

Rosh Hashanah Day 1 - *Minhah* (Shabbat)

Torah Reading



RECONSTRUCTING JUDAISM

Deeply rooted. Boldly relevant.

In order to support this year's socially distanced High Holiday season, Reconstructing Judaism is making this excerpt from the *Mahzor Leyamim Nora'im: Prayerbook for the Days of Awe* available without cost. We hope that providing this excerpt will help make your at-home High Holidays observances uniquely meaningful.

We are grateful for the efforts of Rabbi Amy Loewenthal for producing this excerpt in tandem with the Reconstructionist Rabbinical Association under the leadership of Rabbi Elyse Wechterman.

If you are in a position to do so, please consider a gift to support Reconstructing Judaism's movement of accessible, inclusive Judaism. Your support will allow us to continue providing free resources like this one, in addition to training the next generation of rabbis, leading in Jewish innovation, and connecting our communities across the globe. To make a gift, [please visit our website](#).

MAKE A GIFT TODAY

If you would like to purchase a hardbound copy of this *Mahzor Leyamim Nora'im: Prayerbook for the Days of Awe*, [please visit the Reconstructionist Press](#).

BUY MAHZOR

HAPPY NEW YEAR • SHANAH TOVAH • שנה טובה

TORAH READING FOR ROSH HASHANAH
SHABBAT MINḤAH: HA'AZINU

First Aliyah

Hearken you skies, that I may speak,
and listen, dwellers of the earth,
to my mouth's utterance!
Let my teaching fall like dewdrops,
my speech like showers on the sprouting vegetation,
and like droplets on the grass.
When I call out the name of THE ALMIGHTY ONE,
give glory to our God!

Deuteronomy 32:1-3

Second Aliyah

The Rock! God's deed is perfect!
Truly, every word of God is just,
and God is a divinity of truth,
in whom there is no flaw,
This is a just and righteous God!

God's children have misused divinity,
theirs is the blame, not God's!
They are a generation that is crooked and perverse.
Shall you deal this way with God,
you people foolish and unwise?
Is not God the one who brought you into being,
your Creator who has fashioned you, who gave you life?

Deuteronomy 32:4-6

פְּרֹשֶׁת הַאֲזִינוּ

First Aliyah

וּתְשַׁמַּע הָאָרֶץ אִמְרֵי-פִי:
תִּזְלַל כְּטַל אִמְרַתִּי
וְכִרְבִּיבִים עָלַי-עֹשֵׁב:
הִבּוּ גִדְל לְאֱלֹהֵינוּ:

הַאֲזִינוּ הַשָּׁמַיִם וְאֲדַבְּרָה
יַעֲרֹף כַּמָּטָר לִקְחֵי
כִּשְׁעֵירָם עָלֵי-דָשָׁא
כִּי שֵׁם יְהוָה אֶקְרָא

Second Aliyah

כִּי כָל-דִּרְכָיו מִשְׁפָּט
צְדִיק וְיֹשֶׁר הוּא:
דֹּר עֲקָשׁ וּפְתִלְתַּל:
עִם נָבֵל וְלֹא חָכֵם
הוּא עֹשֶׂה וַיַּכְנִיחֵהוּ: ←

הַצּוֹר תָּמִים כָּעֵלֹ
אֵל אֲמוּנָה וְאֵין עֹל
שַׁחַת לוֹ לֹא בָנִיו מוֹמָם
הַלִּיהוּהַ תִּגְמְלוּ-זֹאת
הַלּוֹא-הוּא אֲבִיהַ קִנְיָה

Third Aliyah

Consider days of old,
study the history of each generation.
Ask your parents—they will tell you!
Ask your grandparents—they will say it to you!
When the Supernal One gave nations their inheritance,
when God divided up humanity, fixing the boundaries
of the peoples and establishing the numbers
of the people Israel,
truly each people was a part of THE ETERNAL ONE—
thus did the seed of Jacob share in God's inheritance.

God found them in the wilderness,
amid a howling wasteland.
God surrounded them, watched over them, protected them
as if they were the pupil of God's eye.
Just like an eagle keeping watch over its nest—
it hovers, spreads its wings,
bears up its young upon its pinions—
so was God alone a guide for them,
no alien god was there to help.

Deuteronomy 32:7-12

Continue on page 597, returning the Torah to the ark, then Hatzki Kaddish (page 735), the Amidah (pages 739-774), Avinu Malkenu, Kaddish Titkabal, Aleynu, and Mourner's Kaddish.

Third Aliyah

בִּינוּ שְׁנוֹת דֶּרֶדֶר	זְכוֹר יְמוֹת עוֹלָם
זְקֵנֶיךָ וַיֹּאמְרוּ לָךְ:	שְׂאֵל אֲבִיךָ וַיִּגְדֶּךָ
בְּהִפְרִידוֹ בְּנֵי אָדָם	בְּהִנָּחַל עֲלֵיוֹן גּוֹיִם
לְמִסְפָּר בְּנֵי יִשְׂרָאֵל:	יֵצֵב גְּבֻלַת עַמִּים
יַעֲקֹב חֲבַל נִחְלָתוֹ:	כִּי חִלַּק יְהוָה עַמּוֹ
וּבִתְהוֹ יִלַּל יִשְׁמָן	יִמְצֵאֵהוּ בְּאַרְץ מִדְבָּר
יִצְרָנְהוּ כְּאִישׁוֹן עֵינָיו:	יִסְבְּבֵנְהוּ יְבוֹנֵנְהוּ
עַל-גּוֹזְלָיו יִרְחֹף	כְּנֶשֶׁת יַעִיר קֶצֶו
יִשְׂאֵהוּ עַל-אֶבְרֹתָיו:	יִפְרֹשׁ כְּנַפְיוֹ יִקְחֵהוּ
וַאֲזַן עַמּוֹ אֶל יִכָּר:	יְהוָה בְּדָד יִנְחֵנּוּ

Continue on page 598, returning the Torah to the ark, then Hatzki Kaddish (page 736), the Amidah (pages 739-774), Avinu Malkenu, Kaddish Titkabal, Aleynu, and Mourner's Kaddish.