How do we make Shabbat Liturgy come alive?

Havdalah
February 9, 2017
Rabbi Margot Stein
Check-in from these four weeks: What did you notice?

Spiritual practices to nourish yourself
Building community through song and silence
Making Transitions:

How do we open and close?
Closing Section of most services:

kiddush, kaddish
Adon Olam
Havdalah as a transition

How can we build a community around a liminal moment?
Havdalah as a time to draw distinctions

What do we separate out?
The power of naming what is happening
HEVDELIM

We are different from one another
Woman is different from Man.
Humans and animals are different too
All in Nature's wondrous plan.
Day and night, darkness and light,
The rays of moon and sun.
We call holy all of these
A blessing is each and every one.

Bnei beruhah, kadosh kedoshah
Our voices are different
some quiet, some strong.
Our voices are lovely
Some old and some young.
We call holy all of these
A blessing is each and every one.
We are different from one another
Israel and the nations aren't the same.
And our Speech comes from different mothers,
But in faith we pray that peace may reign.
We cherish Shabbat and the days of our week,
We value both labor and rest.
We call holy all of these,
And each and every one is blessed.

Bnei beruhah, kadosh kedoshah
Our voices are different
some quiet, some strong.
Our voices are lovely
Some old and some young.
We call holy all of these
A blessing is each and every one.

Lyrics and Music by LEILA BERNER
Maximizing Participation

The Ritual Objects
The Blessings
Shirim U’vrachot

Songs and Blessings for the Home
Closing a Transition

Niggun
Blessings over wine or food or…?
Add your resources to our landing page:

jewishrecon.org/networks/enlivening-shabbat-liturgy