MEMBERSHIP APPLICATION FORM FOR CONGREGATIONS

ivan	ne of Congregation:		_	
Date	e of Founding:	_		
Mail	ing Address:			
Phone: F		Fax:		
Ema	ail:			
	osite:			
Nam	ne of Newsletter			
A. I	MEMBERSHIP INFORMATION			
		Now	5 Years Ago	
A1.	Total Number of Member Households			
A2.	Number of Two Adult Households			
	(with children/ without children)			
A3.	Number of Single Adult Households (with children/ without children)			
A4.	Total Number of Religious School Students			
A5.	Number in Nursery and/or Kindergarten			
A6.	Number in Elementary Grades			
A7.	Number in High School			

B. LAY LEADERSHIP Address Phone & Email Name **B1. President / Chair B2. Vice-President / Co-Chair** B3. Treasurer **B4. Education Committee Chair B5. Membership Chair** B6. Ritual Chair **B7. Tikkun Olam Chair B8. Finance Committee Chair** B9. Newsletter Editor B11. Youth Advisor

B12. Other _____

Name	Address	Phone & Email
C1. Rabbi		
Employment Status: (circle one) Full-time	Part-time (Days/%) Student
Seminary:		
C1. Associate / Co- Rabbi		
CT. Associate / Co- Rabbi		
Employment Status: (circle one) Full-time	Part-time (Days/%) Student
Seminary:	, ,	•
	_	
C3. Cantor		_
Employment Status: (circle one) Full-time	Part-time (Days/%) Volunteer
Seminary:		
•		
C4. Exec Director / Administrator		
Employment Status: (circle one) Full-time	Part-time (Days/%	
	i ait-time (Days/ 70	-)
C5. Education Director		
Fredrick Otto (Civil Co.) F. H. Ster	Da 4 Cara (Da - 10)	
Employment Status: (circle one) Full-time	Part-time (Days/%	.)
C6. Other		
Employment Status: (circle one) Full-time	Part-time (Days/%	.)
D. RELIGIOUS SERVICES		
D1. How regularly does your community hol	d services?	
Friday evenings	Saturday mornings	
Weekday mornings H		
D2. Who leads services?		
D3. About how many people attend services	s?	
Friday evening	Saturday morning	
Weekday morning		
D4. Which prayerbook(s) do you use?		
**If you conduct experimental or original serving please attach copies of material used. **serving please attach copies of material used. **		



E. CONGREGATIONAL PROFILE E1. Why are you applying to affiliate with the Reconstructionist movement and what process(es) has your leadership and membership gone through toward this affiliation application? E2. Is your community previously or presently affiliated with a different organization? If so, please explain why affiliation was ended. E3. Does your congregation own a building? ______ If not, where do you meet? E4. How is your Board structured? Please explain briefly. Include positions, frequency of meetings, elections, term-limits, decision-making process, and the nomination process. _____ E5. Please give a listing of the various committees that are active in your community. _____ E6. Please list any affinity groups or clubs in your community (e.g. Gay/Lesbian, 12-Step, Youth Group)



	Some things which our community is most proud of and do not plan to change are:
ა	
	Some goals we would like to achieve in the next year are:
3	
	Some goals we would like to achieve in the next 5 years are:
··-	
2	
3.	
	. What are your community's strengths?
	. What are your community a strengths:
2	
3	
	. What are some of the challenges your community is currently facing?
1	
2	
3	



^{**}Please attach a copy of a brief history of your community and your community by-laws and/or mission statement.**

F. FINANCIAL STATUS				
F1. What is your present total annual budget?				
F2. Minimum Dues Average Dues				
F3. Briefly describe your dues plan.				
F4. What is the community's annual income from endowments?				
F5. What is the community's annual income from fund-raising programs?				
F.6				
The Congregational contact (e.g. treasurer, bookkeeper, controller) who will be handling dues payments to the Jewish Reconstructionist Movement is:				
Name:				
Phone Numbers:				
E-mail:				
Please attach a copy of your budget and deficit/surplus for the last fiscal year.				

G. GE	ENERAL COMMUNITY:	PROFILE					
G1. A	rea Population: Genera	l		Jewish			
G2. A	are there other Jewish co	ongregations in y	our area	? (circle one)	Yes	No	
G3.	Orthodox	(circle one)	Yes	No	How	many? _	
G4.	Conservative	(circle one)	Yes	No	How	many? _	
G5.	Reform	(circle one)	Yes	No	How	many? _	
G6.	Reconstructionist	(circle one)	Yes	No	How	many? _	
G7.	Renewal	(circle one)	Yes	No	How	many? _	
G8.	Unaffiliated/Other	(circle one)	Yes	No	How	many? _	
	s there a Jewish day sch What major institutions						
G12. In which Jewish community activities does the community participate (e.g. Federation, Community Relations Council, Nursing Homes, etc.)							
H. Youth Educational Programming H1. Do you have a Religious School? (circle one) Yes No							
						No	
H3. W	ould you be interested in	n materials on ch	nildren's e	educational prog	rammir	ng and cr	eating a Religious
Schoo	ıl?			(circle o	ne)	Yes	No
These	will be sent to the Pres	ident unless othe	erwise ind	licated.			
H4. If so, how many children are enrolled? What is the range of ages?							
H5. Do you have a pre-school program?				(circle o	ne)	Yes	No
H6. Do you have a post B'nai Mitzvah program? (circle one) Yes No						No	
H7. H	ow many hours per wee	k does your Reli	gious Sch	nool meet?			
H8. H	ow many days per week	does it meet? _					
H9. H	ow many teachers do yo	ou employ?		_ Profession	al		
** Ple	ase attach a sample cı	ırriculum with a	descrip	tion and course	e of stu	dies.**	



I. ADULT EDU	ICATIONAL PR	OGRAMMING)					
I1. Do you have an Adult Education program?				(circle one)	Yes	No		
I2. If not, would you like materials on Adult Educational Programming?								
				(circle one)	Yes	No		
These will be s	These will be sent to the President unless otherwise indicated.							
13. If so, please circle what form(s) Adult Education takes in your community.								
Classes	Seminars	Lectures	Study Groups/H	evruta	Other			
I4. About how many people participate in Adult Education programming?								
I5. How regularly does Adult Education programming occur?								
I6. If classes are held, who teaches the classes?								

^{**} Please attach a listing of Adult Education programming for the past year. **