

Reparations in the United States

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An Historical Timeline of Reparations Payments Made From 1783 through 2021 by the United States Government, States, Cities, Religious Institutions, Universities, Corporations, and Communities

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Methodology:

With the superb assistance and encouragement of Lisa Di Valentino, Law Librarian at the University of Massachusetts, Amherst; Mary Hubbard, Assistant Director of the Peterborough Library (NH); and Andrew Reiter, Associate Professor of Politics and International Relations, Mount Holyoke College, I have completed a comprehensive review of the reparations payments literature, with regard to the United States, online and in books, articles, and academic journals.

I look forward to hearing about reparations payments that my research missed. Please e-mail me at drive55tosurvive@gmail.com.

Reparations

Reparations are a program of acknowledgement, redress, and closure for a grievous injustice.

[From Here to Equality, Reparations for Black Americans in the 21st Century](#), by William A. Darity, Jr. and A. Kirsten Mullen (p. 2)

Reparations Payments Made in the United States by the Federal Government, States, Cities, Religious Institutions, Universities, and Corporations

1700-1899 **1783:** [Belinda Sutton](#) (also Royal or Royall) was born in modern-day Ghana in 1713, and sold into slavery as a child to Isaac Royall in Massachusetts. After 50 years of enslavement she was made a freedwoman when Royall fled to Nova Scotia. Sutton petitioned the commonwealth of Massachusetts for a pension. In 1783 she was awarded a pension of 15 pounds, 12 shillings, to be paid from the estate of Isaac Royall. (*We Were Eight Years in Power: An American Tragedy* by Ta-Nehisi Coates, p. 176 in the chapter "[The Case for Reparations](#)", 2017.)

1863: Over four days In July mobs of white New Yorkers terrorized Black people by roaming the streets from City Hall to Gramercy Park to past 40th Street, setting fire to buildings and killing people. The overall death toll is estimated at between over 100 and over 1,000. Immediately after the riots, the white merchants of New York ("Report of the Merchants' Committee for the Relief of the Colored People Suffering from the Late Riots in the City of New York", 1863 booklet) combined forces to raise money to care for the injured, repair the damaged property, and support the legal and employment needs of the community's Black people. The shopkeepers raised over \$40,000, equivalent to \$825,000 today. ("The Real Story of the 'Draft Riots'" by Elizabeth Mitchell, *The New York Times*, February 18, 2021.)

1865: On January 12, in the midst of the Civil War, General William T. Sherman and U.S. secretary of war Edwin M. Stanton met with 20 Black leaders in Savannah Georgia. Four days later, General Sherman issued Special Field Order No. 15 stating that Black people would receive an army mule and not more than forty acres on coastal plains of South Carolina and Georgia. By June, roughly 40,000 Blacks had settled on four hundred thousand acres of land before Confederate landowners, aided by the new Johnson administration, started taking back "their" land. (Secondary source: *How To Be An Antiracist* (2019) by Ibram X. Kendi, p.174; primary sources cited by Kendi: See *The War of the Rebellion: A Compilation of the Official Records of the Union and Confederate Armies* (Washington, DC: U.S. Government Printing Office, 1895-37-41); "Sherman's Special Field Orders, No.15", in *The Empire State of the South: Georgia History in Documents and Essays*, ed. Christopher C. Meyers (Macon, GA: Mercer University Press, 2008, 174).)

1866: Southern Homestead Act: "Ex-slaves were given 6 months to purchase land at reasonable rates without competition from white southerners and northern investors. But, owing to their destitution, few ex-slaves were able to take advantage of the program. The largest number that did were located in Florida, numbering little more than 3,000... The program failed."

1878: In 1853, Henrietta Wood was a free black woman living and laboring as a domestic worker in Cincinnati when she was lured across the Ohio River and into the slave state of Kentucky by a white man named Zebulon Ward. Ward sold her to slave traders, who took her to Texas, where she remained enslaved through the Civil War. Wood eventually returned to Cincinnati, and in 1870 sued Ward for \$20,000 in damages and lost wages. In 1878, an all-white jury decided in Wood's favor, with Ward ordered to pay \$2,500, perhaps the largest sum ever awarded by a court in the United States in restitution for slavery. ("The Ex-Slave Who Sued, and Won" by W. Caleb McDaniel, *The New York Times*, September 5, 2019.)

1900-1949

1924: With the Pueblo Lands Act of 1924, Congress authorized the establishment of the Pueblo Lands Board to adjudicate land title disputes, along with a payment of \$1,300,000 to the Pueblo for the land

they lost (although the Pueblo disputed the amount). (*A History of the Indians in the United States* by Angie Debo (Norman, OK: University of Oklahoma Press, 1984, p. 335).)

1927: The Shoshones were paid over \$6 million for land illegally seized from them (although it was only half the appraised value of the land). (*Race, Racism, and Reparations* by J. Angelo Corlett, 2003, Cornell University Press, p. 170.)

1934: Congress passed the Indian Reorganization Act which authorized \$2 million a year in appropriations for the acquisition of land for Indians (except for the state of Oklahoma and the territory of Alaska until 1936). Congress made appropriations until 1941. In total \$5.5 million was appropriated for 400,000 acres of land, and further legislation added 875,000 acres to reservations. One million acres of grazing land and nearly one million acres intended for homesteading were returned to the tribes. (*A History of the Indians in the United States* by Angie Debo (Norman, OK: University of Oklahoma Press, 1984, pp. 228-341).)

1944: As Attorney General of California, Earl Warren sued the federal government in the Court of Claims on behalf of California's Native Americans after failure to ratify solemn treaties with various tribes. The plaintiffs were eventually awarded \$17 million, although after "costs" deducted by the federal government, the amount was whittled to \$5 million. ("Short Overview of California Indian History" by Edward D. Castillo, State of California Native American Heritage Commission, n.d.; see also *Indians of California* by Bureau of Indian Affairs, 1966.)

1946: Congress created the Indian Claims Commission to hear fraud and treaty violation claims against the United States government. The Commission was adjourned in 1978 with all pending cases transferred to the United States Court of Claims. By this time the Commission had adjudicated 546 claims and awarded more than \$818 million in judgments. (*A History of the Indians in the United States* by Angie Debo (Norman, OK: University of Oklahoma Press, 1984, p. 346).

1950-1969 1950: The Navajo-Hopi Rehabilitation Act was passed, authorizing an appropriation of \$88,570,000 over 10 years for a program benefiting the Navajo and Hopi, including soil conservation, education, business and industry development on reservation, and assistance in finding employment off-reservation. (*A History of the Indians in the United States* by Angie Debo (Norman, OK: University of Oklahoma Press, 1984, p. 348).)

1956: The Pawnees were awarded more than \$1 million in a suit brought before the Indian Claims Commission for land taken from them in Iowa, Kansas, and Missouri. (*Race, Racism, and Reparations* by J. Angelo Corlett, 2003, Cornell University Press, p. 170.)

1962: Georgia restored many Cherokee landmarks, a newspaper plant, and other buildings in New Echota. It also repealed its repressive anti-Native American laws of 1830. (*Race, Racism, and Reparations* by J. Angelo Corlett, 2003, Cornell University Press, p. 170.)

1968: In the United States Court of Claims case Tlingit and Haida Indians of Alaska v. United States, the plaintiff tribes won a judgment of \$7.5 million as just compensation for land taken by the United States government between 1891 and 1925. (*A History of the Indians in the United States* by Angie Debo (Norman, OK: University of Oklahoma Press, 1984, p. 399).)

1969: The Black Manifesto was launched in Detroit as one of the first calls for reparations in the modern era. Penned by James Forman, former SNCC (Student Nonviolent Coordinating Committee) organizer, and released at the National Black Economic Development Conference, the manifesto demanded \$500 million in reparations from predominantly White religious institutions for their role in perpetuating slavery. About \$215,000 (other sources say \$500,000) was raised from the Episcopalian and Methodist churches through rancorous deliberations that ultimately tore the coalition apart. The money was used to establish organizations such as a black-owned band, television networks, and the Black Economic Research Center. ("Black and Blue Chicago Finds a New Way to Heal" by Yana Kunichoff and Sarah Macaraeg, *YES Magazine*, Spring 2017; *From Here to Equality: Reparations for Black Americans in the 21st Century* by William A. Darity, Jr. and A. Kirsten Mullen (Chapel Hill, NC: UNC Press, 2020, pp. 14-15).

1970-1989 1970: Richard Nixon signed into law House Resolution 471 restoring Blue Lake and surrounding area to the Taos Pueblo (New Mexico). The land had been taken by presidential order in 1906. (*A History of the Indians in the United States* by Angie Debo (Norman, OK: University of Oklahoma Press, 1984, p. 422); see also "Taos Pueblo celebrates 40th anniversary of Blue Lake's return" by Matthew van Buren, *Santa Fe New Mexican*, September 18, 2010.)

The payments from 1971-1988 are taken from the booklet *Black Reparations Now! 40 Acres, \$50 Dollars, and a Mule, + Interest* by Dorothy Benton-Lewis; and borrowed from N'COBRA (National Coalition of Blacks for Reparations in America).

1971: Around \$1 billion + 44 million acres of land: Alaska Native Claims Settlement Act.

1974: A \$10 million out-of-court settlement was reached between the U.S. government and Tuskegee victims, black men who had been unwitting subjects of a study of untreated syphilis, and who did not receive available treatments. ("The Tuskegee Timeline", CDC, updated March 2, 2020.)

1980: \$81 million: Klamaths of Oregon. ("Spending Spree" by Dylan Darling, *Herald and News* (Klamath Falls, OR), June 21, 2005.)

1980: \$105 million: Sioux of South Dakota for seizure of their land. (*United States v. Sioux Nation of Indians*, 448 U.S. 371 (1980).)

1985: \$12.3 million: Seminoles of Florida. (see *Racial Justice in America: A Reference Handbook* by David B. Mustard, 2002, ABC-CLIO, p. 81.)

1985: \$31 million: Chippewas of Wisconsin. (see *Racial Justice in America: A Reference Handbook* by David B. Mustard, 2002, ABC-CLIO, p. 81.)

1986: \$32 million per 1836 Treaty: Ottawas of Michigan. (see *Racial Justice in America: A Reference Handbook* by David B. Mustard, 2002, ABC-CLIO, p. 81.)

1988: Civil Liberties Act of 1988: President Ronald Reagan signed a bill providing \$1.2 billion (\$20,000 a person) and an apology to each of the approximately 60,000 living Japanese-Americans who had been interned during World War II. Additionally, \$12,000 and an apology were given to 450 Unangans (Aleuts) for internment during WWII, and a \$6.4 million trust fund was created for their communities. ("U.S. pays restitution; apologizes to Unangan (Aleut) for WWII Internment," National Library of Medicine.)

1989*: Congressman John Conyers, D-Michigan, introduced bill H.R. 3745, which aimed to create the Commission to Study Reparation Proposals for African-Americans Act. The bill was introduced "[to] address the fundamental injustice, cruelty, brutality, and inhumanity of slavery in the United States and the 13 American colonies between 1619 and 1865 and to establish a commission to study and consider a national apology and proposal for reparations for the institution of slavery, its subsequent de jure and de facto racial and economic discrimination against African-Americans, and the impact of these forces on living African-Americans, to make recommendations to the Congress on appropriate remedies, and for other purposes." (Preamble)

* Congressional actions

1990-2009 1993*,**: U.S. Congress passed a joint resolution acknowledging and apologizing to Native Hawaiians the illegal United States–aided overthrow of the sovereign Hawaiian nation.

The reparations payments from 1994-2016, with the exception of Virginia Governor Mark Warner's 2002 apology and Georgetown University's actions, are taken from "Black and Blue Chicago Finds a New Way to Heal" by Yana Kunichoff and Sarah Macaraeg, *YES Magazine*, Spring 2017; and *Long Overdue: The Politics of Racial Reparations: From 40 Acres to Atonement and Beyond* by Charles P. Henry, 2007, NYU Press.

1994: The state of Florida approved \$2.1 million for the living survivors of a 1923 racial pogrom that resulted in multiple deaths and the decimation of the Black community in the town of Rosewood. ("Rosewood Massacre: A Harrowing Tale of Racism and the Road toward Reparations" by Jessica Glenza, *The Guardian*, January 3, 2016.)

1995**: The Southern Baptists apologized to African American church members for the denomination's endorsement of slavery.

1997**: President Bill Clinton apologized to the survivors of the U.S. government-sponsored syphilis tests in Tuskegee, Alabama.

1998: President Clinton signed into law the Sand Creek Massacre National Historic Study Site Act, which officially acknowledges an 1864 attack by seven hundred U.S. soldiers on a peaceful Cheyenne village located in the territory of Colorado. Hundreds, largely women and children, were killed. The act calls for the establishment of a federally funded Historic Site at Sand Creek, which was established in 2007.

1999: A class action lawsuit by black farmers against the United States Department of Agriculture was settled by a consent decree, leading to nearly \$1 billion in payments to plaintiffs. The lawsuit alleged systematic racial discrimination in the allocation of farm loans from 1981 to 1996. A further \$1.2 billion was appropriated by Congress for the second part of the settlement. (*The Pigford Cases*, Congressional Research Service, May 29, 2013; see also *Learning from the Germans: Race and the Memory of Evil* by Susan Neiman (New York: Macmillan, 2019).)

2001: The Oklahoma legislature passed and Governor Keating signed a bill to pay reparations for the destruction of the Greenwood, Oklahoma, community in 1921 in the form of low-income student scholarships in Tulsa; an economic development authority for Greenwood; a memorial; and the awarding of medals to the 118 known living survivors of the destruction of Greenwood.

2002**: Governor Mark Warner of Virginia issued a formal apology for the state's decision to forcibly sterilize more than 8,000 of its residents. ("Va. Apologizes to the Victims of Sterilizations" by William Branigin, *Washington Post*, May 3, 2002.)

2005*, **: The U.S. Senate approved, by voice vote, S.R. 39, which called for the lawmakers to apologize to lynching victims, survivors, and their descendants, several whom were watching from the gallery.

2005: Virginia, five decades after ignoring Prince Edward County and other locales that shut down their public schools in support of segregation, is making a rare effort to confront its racist past, in effect apologizing and offering reparations in the form of scholarships. With a \$1 million donation from the billionaire media investor John Kluge and a matching amount from the state, Virginia is providing up to \$5,500 to any state resident who was denied a proper education when public schools shut down. So far, more than 80 students have been

approved for the scholarships and the numbers are expected to rise. Several thousand are potentially eligible. ("A New Hope For Dreams Suspended By Segregation", *The New York Times*, July 31, 2005 by Michael Janofsky.)

2005: Banking corporation JPMorgan Chase issues an apology for their historical ties to the slave trade. The corporation set up a \$5 million scholarship fund for black students to attend college. The scholarship program, called Smart Start Louisiana, was likened to reparations by several commentators, including Rev. Jesse Jackson. ("JPMorgan: Predecessors linked to slavery", January 21, 2005, Associated Press; "JP Morgan Chase Creates 'Smart Start Louisiana'", *Howard University News Service*.)

2007-2008**: State legislatures in Virginia, Maryland, North Carolina, Alabama, New Jersey, and Florida passed measures apologizing for slavery and segregation. (*From Here to Equality: Reparations for Black Americans in the 21st Century* by William A. Darity, Jr. and A. Kirsten Mullen (Chapel Hill, NC: UNC Press, 2020, p. 24).)

2008/2009*, **: U.S. House Resolution 194 and Senate Concurrent Resolution 26 made a formal apology to the African American community for "centuries of brutal dehumanization and injustices." Plus, there was an admission that "African Americans continue to suffer from the complex interplay between slavery and Jim Crow long after both systems were formally abolished through enormous damage and loss, both tangible and intangible, including the loss of human dignity.

* Congressional actions

** apologies from government institutions and other organizations

2010-present The reparations payments from 1994-2016, with the exception of Virginia Governor Mark Warner's 2002 apology and Georgetown University's actions, are taken from "How Chicago Became the First City to Make Reparations to Victims of Police Violence" by Yana Kunichoff and Sarah Macaraeg, *YES Magazine*, Spring 2017; and *Long Overdue: The Politics of Racial Reparations: From 40 Acres to Atonement and Beyond* by Charles P. Henry, 2007, NYU Press.

2014: The state of North Carolina set aside \$10 million for reparations payments to living survivors of the state's eugenics program, which forcibly sterilized approximately 7,600 people. ("North Carolina Set To Compensate Forced Sterilization Victims" by Scott Neuman, *NPR*, July 25, 2013; "Families of NC Eugenics Victims No Longer Alive Still Have Shot at Compensation" by Anne Blythe, *News & Observer* (Raleigh, N.C.), March 17, 2017.)

2015: The City of Chicago signed into law an ordinance granting cash payments, free college education, and a range of social services to 57 living survivors of police torture (Burge Reparations). Explicitly defined as reparations, which totaled \$5.5 million, the

ordinance includes a formal apology from Mayor Rahm Emanuel and a mandate to teach the broader public about the torture through a memorial and public school curriculum.

2016: Georgetown University has acknowledged that the school has profited from the sale of slaves and has "reconciled" by naming two buildings after African Americans and offer preferred admission to any descendants of slaves who worked at the university.

2016: The state of Virginia, one of more than 30 other states that practiced forced sterilizations, followed North Carolina's lead and has since 2016 been awarding \$25,000 to each survivor . (" Virginia Votes Compensation for Victims of its Eugenic Sterilization Program " by Jaydee Hanson, Center for Genetics and Society, March 5, 2015.)

2016: The U.S. government reached a settlement of \$492 million with 17 Native American tribes to resolve lawsuits alleging the federal government mismanaged tribal land, resources, and money. (" U.S. Government To Pay \$492 Million To 17 American Indian Tribes " by Rebecca Hersher, NPR, September 27, 2016.)

2018: The Supreme Court, in a 4-4 deadlock, let stand a lower court's order to the state of Washington to make billions of dollars worth of repairs to roads, where the state had built culverts below road channels and structures in a way that prevented salmon from swimming through and reaching their spawning grounds, that had damaged the state's salmon habitats and contributed to population loss. The case involved the Stevens Treaties , a series of agreements in 1854-55, in which tribes in Washington State gave up millions of acres of land in exchange for "the right to take fish." Implicit in the treaties, courts would later rule, was a guarantee that there would be enough fish for the tribes to harvest. Destroying the habitat reduces the population and thus violates these treaties. This decision directly affects the Swinomish Tribe. (" A Victory For A Tribe That's Lost Its Salmon " by John Eligon, *The New York Times* , June 12, 2018.)

2019*: Senator Cory Booker, D-New Jersey, introduced bill S. 1083 (H.R. 40 Commission to Study and Develop Reparation Proposals for African-Americans Act) in the Senate that would provide for a commission to study and report on the impact of slavery and discrimination against Black Americans and deliver a verdict on different proposals for reparations. The bill "is a way of addressing head-on the persistence of racism, white supremacy, and implicit racial bias in our country. It will bring together the best minds to study the issue and propose solutions that will finally begin to right the economic scales of past harms and make sure we are a country where all dignity and humanity is affirmed." (Press release , April 8, 2019.)

2019***: "Students at Georgetown University voted to increase their tuition to benefit descendants of the 272 enslaved Africans that the Jesuits who ran the school sold nearly two centuries ago to secure its future." In a nonbinding student-led referendum, "the undergraduate student body voted to add a new fee of \$27.20 per student per semester to their tuition bill, with the proceeds devoted to supporting education and health care programs

in Louisiana and Maryland, where many of the 4,000 known living descendants of the 272 enslaved people now reside." ("Georgetown Students Agree to Create Reparations Fund" by Adeel Hassan, *The New York Times*, April 12, 2019.)

2019: Catholic nuns of the Society of the Sacred Heart introduced a scholarship fund to benefit African-American students at their school in Louisiana, along with a memorial to the 150 enslaved persons who labored to build the schools. (Swarns, R. L. (2019, August 2). The nuns who bought and sold human beings. *The New York Times*; Jones, T. L. (2018, March 11). Society of the Sacred Heart hopes for understanding, reconciliation as it delves into its history of slave ownership. *The Advocate*.)

2019: The Virginia Theological Seminary has earmarked \$1.7 million to pay reparations to descendants of African Americans who were enslaved to work on their campus. The first payments of \$2,100, to 15 recipients, were distributed in February 2021. ("Virginia Theological Seminary, With Deep Roots in Slavery, Sets Aside \$1.7 Million to Pay Reparations" by Dara Sharif, *The Root*, September 10, 2019; Wright, W. (2021, May 31). Seminary built on slavery and Jim Crow labor has begun paying reparations. *The New York Times*.)

2019: Princeton Theological Seminary announced a \$27 million commitment for various initiatives to recognize how it benefited from black slavery. This is the largest monetary commitment by an educational institution. ("WWJD: Princeton Theological Seminary Announces \$27 Million Reparations Plan" by Anne Branigin, *The Root*, October 24, 2019.)

2019: Georgetown University announced that it would raise about \$400,000 a year to benefit descendants of the 272 enslaved people who were sold to aid the college 200 years ago, and the funds will be used to support community projects. While students would be involved in the initiative, they would not be required to pay extra fees; the money would be raised through voluntary donations from alumni, faculty, students, and philanthropists. ("Descendants of 272 Slaves Offered Aid By Georgetown" by Rachel Swarns, *The New York Times*, October 30, 2019.)

2019: A convention of the Episcopal Diocese of New York voted to allocate \$1.1 million to initiate a reparations program. (Episcopal Diocese of New York. (2019, November 10). Diocesan Convention votes \$1.1 million towards reparations, passes 1860 anti-slavery resolutions.)

2019: The City Council of Evanston, Illinois, voted to allocate the first \$10 million in tax revenue from the sale of recreational marijuana (which became legal in the state on January 1, 2020) to fund reparations initiatives that address the gaps in wealth and opportunity of black residents. "This week's City Council vote appears to have made Evanston the first municipal government in the nation to create and fund its own reparations program." Note: While Chicago created a program to compensate victims of police torture (see above), the reparations were not primarily race-based. ("Future Weed Revenue Will Fund Evanston's

New Reparations Program" by Jonah Meadows, *Patch*, November 27, 2019; Associated Press. (2021, March 23). Evanston, Illinois, becomes first U.S. city to pay reparations to Black residents. *NBC News*.)

2020: The Episcopal Diocese of Texas (whose first bishop, Alexander Gregg, was a slave holder) pledged \$13 million for a racial justice project. (Downen, R. (2020, February 13). Texas Episcopalians pledge \$13M to 'repair and commence racial healing'. *Houston Chronicle*.)

2020**: The University of Mississippi has apologized to dozens of African Americans who were arrested in 1970 for protesting racial inequality and Confederate imagery on campus. ("Ole Miss Apologizes to Black Protesters Arrested in 1970", Associated Press, February 26, 2020.)

2020: The Museum of Fine Arts in Boston reached an agreement with the Massachusetts Attorney General's Office to implement policies and procedures, and a \$500,000 fund, to address diversity issues. The agreement follows an incident of racial discrimination towards black students visiting the museum in May 2019. ("AG's Office and Museum of Fine Arts Reach Historic Agreement to Support Diversity and Inclusivity", MFA Press Release, May 5, 2020.)

2020: The town of Asheville, North Carolina, voted to give reparations to its black residents, in the form of a public apology and investing in black communities. ("A Liberal North Carolina Town Has Unanimously Voted to Give its Black Residents Reparations" by Anne Branigin. *The Root*, July 15, 2020.)

2020: California enacts a new law to create a task force to determine how the state could provide reparations to Black Americans and who would be eligible. (Linly, Z. (2020, October 1). California passes bill to consider slavery reparations. *The Root*.)

2020: At the recommendation of the Racial Equity Task Force, Durham, N.C., city officials passed a resolution calling for the federal government to grant reparations to the descents of Black slaves. (Branigin, A. (2020, October 6). Durham, Washington, D.C., become latest cities to call for reparations for black residents. *The Root*.)

2020: The "Fund for Reparations Now" was established to raise \$150,000 for the descendants of the Elaine, Arkansas massacre in which at least 200 African Americans were killed. The fund is a collaborate effort amongst the Elaine Legacy Center, the National African American Reparations Commission, and the Samuel DeWitt Proctor Conference. As of December 2020, \$50,000 has been contributed to the fund. (National groups honor pledge to descendants of Elaine, Arkansas massacre. (December 15, 2020).)

2021: Memorial Episcopal Church in Baltimore created a fund to spend \$100,000 per year over the next five years, for community organizations to do "justice-centered work" to address historical racial inequalities. The church had been founded by slave owners in the

1860s. (Pitts, J. M. (2021, January 29). Episcopal church established by Baltimore slave owners creates \$500,000 reparations fund. *Baltimore Sun*.)

2021: The Jesuit Conference of Priests pledged to raise \$100 million for the descendants of enslaved people. This pledge is the largest monetary effort of the Roman Catholic Church to atone for its role in slavery. \$15 million has already been deposited into a trust as of March 2021. (Swarns, R. L. (2021, March 15). Catholic order pledges \$100 million to atone for slave labor and sales. *The New York Times*.)

2021:** The commissioners of the county of Athens-Clarke, Georgia, pass a proclamation to extend an apology for an act in the 1960s whereby the Linnentown community of Black families was appropriated and destroyed to build dormitories for students of the University of Georgia. Two weeks later the commissioners voted in favor of a resolution to erect a memorial on the site, create a center to study slavery, and set aside funding for reparatory projects (based on the amount of intergenerational wealth lost due to the destruction of the Linnentown community). (Cohen, R. M. (2021, April 9). Inside the winning fight for reparations in Athens, Georgia. *The Intercept*.)

2021*: A Congressional House committee voted to recommend the advancement of bill H.R. 40 (Commission to Study and Develop Reparation Proposals for African Americans Act), which would provide for the creation of a commission to study slavery reparations. The bill was introduced by Sheila Jackson Lee, D-TX, and co-sponsored by 184 other House Democrats. (Fandos, N. (2021, April 14). House panel advances bill to study reparations in historic vote. *The New York Times*.)

2021: The California legislature enacted a law requesting \$7.5 million of the budget be put towards providing reparations to survivors of the state's former eugenics law, by which over 20,000 institutionalized women were forcibly sterilized. (California passes landmark law to provide reparations to survivors of state-sponsored forced sterilization. (2021, July 13). *Disability Rights Education & Defense Fund*.)

* Congressional actions

** apologies from government institutions and other organizations

*** first college students to vote to financially support reparations

Reparations paid by other countries

Reparations Paid by Other Countries

Some illustrative examples.

The payments from 1952-1990 are taken from the booklet *Black Reparations Now! 40 Acres, \$50 Dollars, and a Mule, + Interest* by Dorothy Benton-Lewis.

1952: Germany: \$822 million to Holocaust survivors: German Jewish Settlement. ("West Germany Signs 822 Million Dollar Reparations Pacts with Israel Govt. and Jewish Material Claims," *JTA Daily News Bulletin*, September 11, 1952.)

1984: Argentine President Raúl Alfonsín created the Comisión Nacional sobre la Desaparición de Personas (National Commission on the Disappearance of Persons) to investigate the whereabouts of desaparecidos ("the disappeared") who were abducted or killed by the military during the previous dictatorship. The Commission issued a report (*Nunca Más*) that led to prosecution of those involved, reparations paid to families of victims in the form of pensions, and new standards implemented to provide accountability for human rights violations. (*The Handbook of Reparations* by Paulo de Greiff (Oxford: OUP, 2006).)

1988: Canada: 250,000 sq. miles of land: First Nations and Inuit. ("Canada to Give Indigenous People An Arctic Area the Size of Texas" by John F. Burns, *The New York Times*, September 6, 1988.)

1988: Canada: \$230 million: Japanese Canadians. ("Ottawa Will Pay Compensation To Uprooted Japanese-Canadians" by John F. Burns, *The New York Times*, September 23, 1988.)

1990: Austria: \$25 million: Holocaust Survivors. ("Austria to Pay \$25 Million More in Support of Holocaust Survivors" by Reinhard Engel, *JTA Daily News Bulletin*, February 13, 1990.)

2014: France: More than 700 claims have been filed under an agreement between U.S. and France in which French officials have agreed to pay out \$60 million for the deportations carried out by SNCF, France's railway system. In exchange, the U.S. government agreed to ask courts to dismiss any lawsuits against SNCF or the French government. ("U.S. Begins Paying Out Reparations from France to Holocaust Survivors and Their Heirs" by Katherine Shaver, *Washington Post*, September 15, 2016.)

2015: Japan: \$8.3 million to provide old-age care to Korean "Comfort Women" survivors plus a new apology. ("Japan and South Korea Settle Dispute Over Wartime 'Comfort Women'" by Choe Sang-hung, *The New York Times*, December 28, 2015.)

2016: France: The State Department has paid or approved 90 claims for a total of \$11 million in reparations by France to former WWII prisoners who were carried to Nazi Death Camps in French trains—the first French reparations paid to Holocaust survivors in the U.S. ("U.S. Begins Paying Out Reparations from France to Holocaust Survivors and Their Heirs" by Katherine Shaver, *Washington Post*, September 15, 2016.)

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